

Re: Delta Kappa Gamma, Mu Chapter, Grant-In- Aid Award

We seek to award **one \$400 grant-in aid** in the **spring of 2024** to a **student** enrolled **at one of the following eight area high schools served by Delta Kappa Gamma, Mu Chapter.**

Batesville High School

Shawe Memorial Jr. – Sr. High School

Jac-Cen-Del High School

South Ripley High School

Madison High School

Switzerland High School

Milan High School

Southwestern High School

This **worthy student** (male or female) must be interested in **pursuing a career in education**. The student must be of good character, have a "B" or better grade average and should be active in extracurricular activities in both the school and the community.

The award will be determined by the DKG Grant-In-Aid Committee. The decision will rely on these: 1) the **essay**, 2) **class rank**, 3) **transcript** and 4) **a completed application submitted by the deadline**. The guidance counselor of the chosen applicant will be notified via e-mail and the award will be presented at **her/his** respective senior awards program.

The **deadline for application is Monday, March 15, 2024** and may be submitted via email **OR** via US mail to one of the addresses listed below:

[hamrick\\_linda@hotmail.com](mailto:hamrick_linda@hotmail.com) **OR**

Mrs. Linda Hamrick  
DKG Scholarship Committee Chairperson  
8281 U.S. Highway 50  
Aurora, IN 47001

Please see the next page for the application form. Thank you!

## Application for DKG, Mu Chapter, \$400 Grant-in-Aid Award

Student Name\_\_\_\_\_

Address\_\_\_\_\_

City, State\_\_\_\_\_ Zip\_\_\_\_\_

Phone\_\_\_\_\_

Email \_\_\_\_\_

Please circle the High School which you are currently attending.

Batesville High School

Jac-Cen-Del High School

Madison High School

Milan High School

Shawe Memorial Jr-Sr High School

South Ripley High School

Southwestern High School

Switzerland County High School

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### **Extracurricular ( If this is not enough space, please attach a list.)**

List both school and community extracurricular activities and number of years involved.

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### **Essay (200-300 words) Please attach.**

Topic: Share with us why you want to become an educator and how you think you can contribute.

**Guidance Counselor:** Please complete the following for this student applicant.

Class **Rank**\_\_\_\_\_out of \_\_\_\_\_ Please attach a **copy of high school transcript as of 12/31/2023.**

Guidance Counselor Signature\_\_\_\_\_

**Deadline for submission is Monday, March 15, 2024.**

Thank you!

Delta Kappa Gamma, Mu Chapter